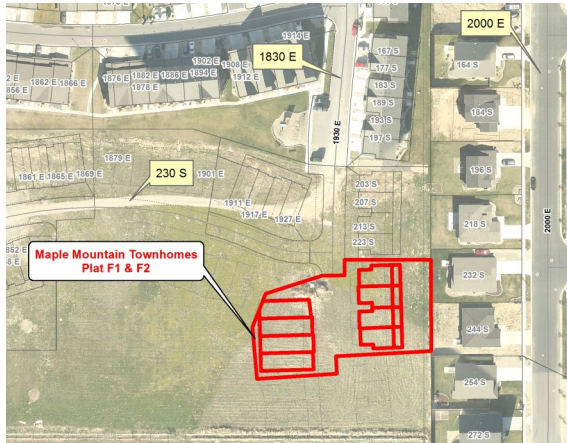




# Maple Mountain Townhomes, Plat F1 and F2



**MAPLE MOUNTAIN TOWNHOMES  
- PLAT F1 & F2 -**

Located in a Portion of the Southeast  
Quarter of Section 20, Township 8 South, Range 3  
East, Salt Lake Base and Meridian  
Spanish Fork, Utah County, Utah

LINE	LENGTH	DIRECTION
L1	32.46'	S89°41'00"W
L2	32.46'	S89°41'00"W
L3	32.46'	S89°41'00"W
L4	32.46'	S89°41'00"W

CURVE LENGTH	RADIUS	CHORD BEARS	CHORD BEARS	DELTA
0.0	0.0	0.0	0.0	0.0
0.0	0.0	0.0	0.0	0.0

**VICINITY**

**Surveyor's Certificate**

I, JAMES H. MALLIN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HAVE PERSONALLY EXAMINED THE INSTRUMENTS, RECORDS AND DATA ON WHICH THIS PLAT IS BASED AND THAT I AM A MEMBER IN GOOD STANDING OF THE PROFESSION OF LAND SURVEYORS AND THAT I AM A LICENSED SURVEYOR UNDER THE PROFESSIONAL LAND SURVEYORS ACT AND THAT I AM A LICENSED SURVEYOR UNDER THE PROFESSIONAL LAND SURVEYORS ACT AND THAT THIS IS TRUE AND CORRECT.

**Boundary Description**

BEGINNING AT POINT LOCATED 089°50'00" ALONG THE QUARTER SECTION LINE 128.42 FEET AND SOUTH 44.84 FEET FROM THE EAST 1/4 CORNER OF SECTION 20, THE 1/4 CORNER...

**OWNERS DEDICATION**

DATE: \_\_\_\_\_

**CORPORATE ACKNOWLEDGMENT**

STATE OF UTAH: \_\_\_\_\_

COUNTY OF UTAH: \_\_\_\_\_

DATE OF THIS DEED: \_\_\_\_\_

**ACCEPTANCE BY LEGISLATIVE BODY**

APPROVED BY CITY MANAGER: \_\_\_\_\_

APPROVED BY CITY ATTORNEY: \_\_\_\_\_

COMMUNITY DEVELOPMENT DIRECTOR: \_\_\_\_\_

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS: \_\_\_\_\_

**MAPLE MOUNTAIN TOWNHOMES PLAT F1 & F2**

SPANISH FORK UTAH COUNTY, UTAH

DATE: \_\_\_\_\_

PREPARED BY: \_\_\_\_\_

CITY-COUNTY ENGINEER: \_\_\_\_\_

CITY-COUNTY HEALTH DEPARTMENT: \_\_\_\_\_

**QUESTAR APPROVAL**

QUESTAR GAS COMPANY

DATE: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

File Name: Maple Mountain Townhomes, Plat F1 and F2

Applicant: Salisbury Homes

Number of Lots: 8

Address: 479 North 1980 East

Application Date: 4/13/2015

Final Plat

0.54 Acres

File #: 15-000357

Permit #: FP15-000010

Application Approved: 05/28/2015

